

**NOTIFICATION OF MULTICANDIDATE STATUS**

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(See reverse side for instructions)

*This form should be filed after the Committee qualifies as a multicandidate committee.*

|  |  |   |
|--|--|---|
| 1. (a) NAME OF COMMITTEE IN FULL<br><b>Conservative Roundtable</b> |  | 2. FEC IDENTIFICATION NUMBER<br>C00549725   |
| (b) Number and Street Address<br>PO Box 97275                      |  |   |
| (c) City, State and ZIP Code<br>Raleigh NC 27624                   |  | 3. TYPE OF COMMITTEE (check one)<br><input type="checkbox"/> STATE PARTY<br><input checked="" type="checkbox"/> OTHER |

I certify that **one** of the following situations is correct (complete line 4 or 5):

- 4. STATUS BY AFFILIATION:** The committee submitted its Statement of Organization (FEC FORM 1) on \_\_\_\_\_ and simultaneously qualified as a multicandidate committee through its affiliation with:

Committee Name: \_\_\_\_\_

FEC Identification Number: \_\_\_\_\_.

- 5. STATUS BY QUALIFICATION:**

- (a) Candidates:** The committee has made contributions to the five (5) federal candidates listed below (ONLY State party committees may leave this blank.):

|              | Name                    | Office Sought | State/District | Date       |
|--------------|-------------------------|---------------|----------------|------------|
| <b>(i)</b>   | ALEXANDER XAVIER MOONEY | House         | WV 02          | 07/22/2014 |
| <b>(ii)</b>  | ANDY HON. TOBIN         | House         | AZ 01          | 09/17/2014 |
| <b>(iii)</b> | CARLOS CURBELO          | House         | FL 26          | 09/17/2014 |
| <b>(iv)</b>  | DAVID YOUNG             | House         | IA 03          | 09/17/2014 |
| <b>(v)</b>   | MICHAEL J BOST          | House         | IL 12          | 09/17/2014 |

- (b) Contributors:** The committee received a contribution from its 51st contributor on: 10/24/2014.

- (c) Registration:** The committee has been registered for at least 6 months. FEC FORM 1 was submitted on: 09/16/2013.

- (d) Qualification:** The committee met the above requirements on: 10/24/2014.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|   |  |                    |
|---|--|--------------------|
| TYPE OR PRINT NAME OF TREASURER<br>Collin McMichael | SIGNATURE OF TREASURER<br><i>Collin McMichael</i> [Electronically Filed] | DATE<br>12/05/2014 |
|---|--|--------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

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For further information contact:  
Federal Election Commission, Washington, DC 20463  
Toll-free 800-424-9530  
Local 202-694-1100

**FEC FORM 1M**

(Revised 1/2001)